## COMBINED DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION (USA) (INCLUDING DESIGN PATENT APPLICATIONS)

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the significant or the significant original inventor (if plural names are listed below) of the significant original inventor (if plural names are listed below) of the significant original inventor (if plural names are listed below) of the significant original inventor (if plural names are listed below) or the significant original inventor (if plural names are listed below) or the significant original inventor (if plural names are listed below) or the significant original inventor (if plural names are listed below) or the significant original inventor (if plural names are listed below) or the significant original inventor (if plural names are listed below) or the significant original inventor (if plural names are listed below) or the significant original inventor (if plural names are listed below) or the significant original inventor (if plural names are listed below) or the significant original inventor (if plural names are listed below) or the significant original inventor (if plural names are listed below) or the significant original inventor (if plural names are listed below) or the significant original inventor (if plural names are listed below) or the significant original inventor (if plural names are listed below) or the significant original inventor (if plural names are listed below) or the significant original inventor (if plural names are listed below) or the significant original inventor (if plural names are listed below) or the significant original inventor (if plural names are listed below) or the significant original inventor (if plural names are listed below) or the significant original inventor (if plural names are listed below) or the significant original inventor (if plural names are listed below) or the significant original inventor (if plural names are listed below) or the significant original inventor (if plural names are liste

| which is claimed an                             | nd for which a p                                       | atent is sought on the   | invention ent                     | illed Process for producing an electrode  | nor (ii piurai names are i                                 | isted below) of the                        | subject matte     |
|---|--|--|-----------------------------------|---|--|--|-------------------|
| the specification of                            | which is attach  | ed hereto, unless the f  | ollowing box                      | is checked:   |  |  |                   |
| ĊΜ  | was filed or   | n 9 August 2004  | as                                | United States Application Number or PCT In  | ternational Application                                    |  |                   |
|   | Number _P  | CT/GB2004/003443   |                                   | and was amended on  |  | (if applicable)                            | ı.                |
| I hereby state that I                           | have reviewed  | and understand the co  | ontents of the                    | above identified specification, including the   | claims, as amended by a                                    | ny amendment ref                           | erred to above    |
| I acknowledge the o                             | duty to disclose                                       | information which is π   | naterial to pat                   | entability as defined in Title 37, Code of Fede   | eral Regulations, §1.56.                                   |  |                   |
| any PCT Internation                             | nal Application v                                      | which designated at lea  | ast one count                     | ode, §119(a)-(d) or 365(b) of any foreign appl<br>ry other than the United States of America. I<br>nal application having a filing date before that   | isted below and have als                                   | o identified below a                       | any foreign       |
|   |  |  |                                   |   |  |  | Claimed           |
| 03 18942.0<br>(Number)                          |  | United K<br>(Country)  | ingdom                            | 13 August 2003<br>(Day/Month/Year Filed)  |  | [X]<br>Yes                                 | [ ]<br>No         |
|   |  |  |                                   |   |  | Priority                                   | Claimed           |
| (Number)  |  | (Country)  |                                   | (Day/Month/Year Filed)  |  | [ ]<br>Yes                                 | [ ]<br>No         |
|   |  |  | [ ] Addi                          | tional applications identified on attached sheet.   |  |  |                   |
| I hereby claim the b                            | enefit under Ti  | tle 35. United States C  | ode. §119/e)                      | of any United States provisional application(   | s) listed below:   |  |                   |
|   |  |  | , 3(-,                            | or only or more order providents approved the   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                    |  |                   |
| (Application Number)                            |  |  | ī                                 | Filing Date)  |  |  |                   |
| States of America, lisapplication in the ma     | sted below and<br>inner provided<br>ied in Title 37, ( | , insofar as the subject<br>by the first paragraph of<br>Code of Federal Regul | t matter of ea<br>of Title 35, Ur | any United States application(s), or 365(c) of<br>ch of the claims of this application is not disc<br>nited States Code, §112, I acknowledge the d<br>which became available between the filing d | osed in the prior United to<br>uty to disclose information | States or PCT Inter<br>on which is materia | rnational<br>I to |
| (Application Serial Num                         | nber)  | <del></del>  | (Filing Date)                     |   | (Status) (patented, pending                                | , abandoned)                               |                   |
| (Application Serial Number                      | per)   |  | (Filing Date)                     |   | (Status) (patented, pending                                | g, abandoned)                              |                   |
|   |  |  | [ ] Additi                        | onal applications identified on attached sheet.   |  |  |                   |
| I hereby appoint the                            | following attorn                                       | eys to prosecute this a  | application an                    | d to transact all business in the Patent and T  | rademark Office connect                                    | ed therewith:                              |                   |
| Willi   | am H. Holt, Re   | g. No. 20766; D. Pete  | er Hochberg,                      | Reg. No. 24603; Howard M. Ellis, Reg. No.   | 25856; David J. Serbin,                                    | Reg. No. 30589                             |                   |
| Direct all telephone o<br>Address all correspon |  | VILLIAM H. HOLT, Te<br>LAW OFFICES OF WIL                                      |                                   | nber:  (703) 491-8880<br>LT, 12311 Harbor Drive, Woodbridge, VA :   | 22192  |  |                   |
| that these statements                           | s were made wi   | ith the knowledge that   | willful false st                  | are true and that all statements made on info<br>atements and the like so made are punishab<br>its may jeopardize the validity of the applicat  | le by fine or imprisonmer                                  | nt, or both, under S                       |                   |
| Full name of Sole or Fin                        |  |  |                                   | Inventor Signature  |  | Date                                       |                   |
| Micheal Jonatha                                 | III EAIN   |  |                                   | Whi and Chein   |  | 20/02/06                                   |                   |
| Residence<br>Abingdon, Oxfor                    | rdshire. Unit  | ed Kinadom   |                                   |   |  | Citizenship                                |                   |
|   |  |  |                                   |   |  | British                                    |                   |
| Post Office Address c/o ipsolutions,            | 329 Harwell  | Business Centre, [   | Didcot, Oxf                       | ordshire OX11 0QJ, United Kingdom   |  |  |                   |
| Full name of Second Jolan McDONALD              | aint Inventor  |  |                                   | Inventor's Signature  | ·.   | Date                                       |                   |
| Residence                                       | Jahlas (Jaka   | d 1/:d   |                                   | · · · · · ·   |  | Citizenship                                |                   |
| Wantage, Oxford                                 | isnire, Unite  | a Kingdom  |                                   |   |  | British                                    |                   |
| Post Office Address<br>c/o ipsolutions,         | 329 Harwell I  | Business Centre, D   | Didcot, Oxf                       | ordshire OX11 0QJ, United Kingdom   |  | · · · · · · · · · · · · · · · · · · ·      |                   |
| Full name of Third Joint<br>Paul David BLAC     |  |  |                                   | Inventor's Signature  |  | Date .                                     |                   |
| Residence<br>Abingdon, Oxfor                    | dshire Unite   | ed Kinadom   |                                   |   |  | Citizenship                                |                   |
|   |  |  |                                   |   |  | British                                    |                   |
| Post Office Address c/o ipsolutions, 3          | 329 Harwell E  | Business Centre, D   | idcot, Oxfo                       | ordshire OX11 0QJ, United Kingdom   |  |  |                   |

### COMBINED DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION (USA) (INCLUDING DESIGN PATENT APPLICATIONS)

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I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled **Process for producing an electrode** 

| the specification of  | which is attached her   | reto, unless the follow                | ing box is check    | ked:  |             |                               |                   |                               |
|---|-------------------------|--|---------------------|---|-------------|-------------------------------|-------------------|-------------------------------|
| [ ]   | was filed on            | August 2004                            | as United           | States Application Number or F  | CT Inter    | national Application          |                   |                               |
|   | Number PCT/G            | B2004/003443                           |                     | and was amended on  |             | ·                             | _ (if applicable) |                               |
| I hereby state that I   | have reviewed and u     | understand the conten                  | its of the above    | identified specification, includin  | g the cla   | ims, as amended by any        | amendment ref     | erred to above.               |
| I acknowledge the o   | duty to disclose inforr | nation which is materi                 | al to patentabili   | ty as defined in Title 37, Code o   | of Federa   | l Regulations, §1.56.         |                   |                               |
| any PCT Internation   | nal Application which   | designated at least or                 | ne country othe     | 19(a)-(d) or 365(b) of any foreig<br>r than the United States of Ame<br>ication having a filing date befo | rica, list  | ed below and have also i      | dentified below   | any foreign                   |
| 02 19042 0  |                         | المناه ما الأمما                       | lam.                | 42 August   | 2002        |                               |                   | Claimed                       |
| 03 18942.0<br>(Number)  |                         | United Kingd<br>(Country)              | ioni                | 13 August :<br>(Day/Month/Year  |             |                               | [X]<br>Yes        | [ ]<br>No                     |
|   |                         |  |                     |   |             |                               | Priority<br>[]    | Claimed                       |
| (Number)  |                         | (Country)                              |                     | (Day/Month/Year   | Filed)      |                               | Yes               | No                            |
|   |                         |  | [ ] Additional ap   | oplications identified on attached she  | et.         |                               |                   |                               |
| I hereby claim the I  | benefit under Title 35  | , United States Code,                  | §119(e) of any      | United States provisional applic  | cation(s)   | listed below:                 |                   |                               |
| (Application Number)  |                         |  | (Filing D           | ale)  |             | <del></del>                   |                   |                               |
| I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s), or 365(c) of any PCT International application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application: |                         |  |                     |   |             |                               |                   |                               |
| (Application Serial Nu  | mber)                   | (Filin                                 | ng Date)            |   | . (         | Status) (patented, pending, a | abandoned)        |                               |
| (Application Serial Nur   | mber)                   | (Filia                                 | ng Date)            |   | -           | (Status) (patented, pending,  | abandoned)        |                               |
|   |                         |  | [ ] Additional ap   | oplications identified on attached she  | et.         |                               |                   |                               |
| I hereby appoint the  | e following attorneys   | to prosecute this appl                 | ication and to tr   | ansact all business in the Pater  | nt and Tra  | ademark Office connecte       | d therewith:      |                               |
| Wi  | lliam H. Holt, Reg. No  | o. 20766; D. Peter H                   | ochberg, Reg. N     | No. 24603; Howard M. Ellis, Re  | eg. No. 2   | 5856; David J. Serbin, F      | Reg. No. 30589    |                               |
| Direct all telephone<br>Address all corresp   |                         | IAM H. HOLT, Telep<br>OFFICES OF WILLI |                     | (703) 491-8880<br>2311 Harbor Drive, Woodbrid   | ge, VA 2    | 2192                          |                   |                               |
| that these statemer   | nts were made with th   | ne knowledge that will                 | ful false statem    | ue and that all statements made<br>ents and the like so made are p<br>ay jeopardize the validity of the   | unishabl    | e by fine or imprisonment     | t, or both, under | ; and further<br>Section 1001 |
| Full name of Sole or<br>Micheal Jonath  |                         |  | Inve                | ntor's Signature  |             |                               | Date              |                               |
| Wilchear Johan  |                         |  |                     |   |             |                               |                   |                               |
| Residence Abingdon, Oxf   | ordshire, United        | Kingdom                                |                     |   |             |                               | Citizenship       |                               |
|   |                         |  |                     |   |             |                               | British           |                               |
| Post Office Address<br>c/o ipsolutions  | , 329 Harwell Bus       | siness Centre, Did                     | lcot, Oxfords       | hire OX11 0QJ, United Kip   | ngdom       |                               |                   |                               |
| Full name of Second Ian McDONALI  |                         |  | Inve                | intor's Signature / M · Y   | ) Lu        | (-                            | Date 6/4/6        | , <b>(</b>                    |
| Residence   | rdebiro United K        | inadom                                 |                     |   |             |                               | Citizenship       |                               |
| wantage, Oxfo   | ordshire, United K      |  | _                   |   |             |                               | British           |                               |
| Post Office Address<br>c/o ipsolutions  | , 329 Harwell Bus       | siness Centre, Dic                     | lcot, Oxfords       | hire OX11 0QJ, United Ki  | ngdom       |                               |                   |                               |
| Full name of Third Jo<br>Paul David BL  |                         |  | Inve                | entor's Signature   |             |                               | Date              |                               |
| Residence   |                         | Vi                                     |                     |   |             |                               | Citizenship       |                               |
| Abingdon, Oxf   | ordshire, United        | Kingaom<br>                            |                     |   |             |                               | British           |                               |
| Post Office Address<br>c/o ipsolutions  | s, 329 Harwell Bus      | siness Centre, Dic                     | lcot, Oxfords       | hire OX11 0QJ, United Ki  | ngdom       |                               |                   |                               |
|   |                         | [ ] Can                                | ad about for simila | s information and signatures for add  | tional lete | 4 (                           |                   |                               |

#### COMBINED DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION (USA) (INCLUDING DESIGN PATENT APPLICATIONS)

As a below named inventor, I hereby declare that:

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I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled **Process for producing an electrode** 

| the specification of  | WINCH IS ALLACHED HE                         | eto, uniess the tollowing   | DOX IS CHECKED.   |   |                    |
|---|--|---|---|---|--------------------|
| [ ]   | was filed on9                                | August 2004   | _ as United States Application Number or F  | PCT International Application   |                    |
|   | Number PCT/GI                                | 32004/003443  | and was amended on  | (if applicable).  |                    |
| I hereby state that I   | I have reviewed and u                        | inderstand the contents   | of the above identified specification, includin   | g the claims, as amended by any amendment referred  | to above.          |
| I acknowledge the   | duty to disclose inform                      | nation which is material t  | to patentability as defined in Title 37, Code o   | of Federal Regulations, §1.56.  |                    |
| any PCT Internation   | nal Application which                        | designated at least one   | country other than the United States of Ame   | n application(s) for patent or inventor's certificate, or 36:<br>rica, listed below and have also identified below any fo<br>re that of the application on which priority is claimed:   |                    |
|   |  |   |   | Priority Clair  | med                |
| 03 18942.0<br>(Number)  |  | United Kingdon<br>(Country)   | n 13 August 2<br>(Day/Month/Year  |   | 10<br>1            |
|   |  |   |   | Priority Clair  | med                |
| (Number)  |  | (Country)   | (Day/Month/Year   |   | ]<br>No            |
| ·   |  |   | Additional applications identified on attached she  |   |                    |
|   | 5 C1 d-1. THI- OF                            |   |   |   |                    |
| I nereby claim the  | benefit under Title 35                       | , United States Code, §1  | 19(e) of any United States provisional applic   | cation(s) listed below:   |                    |
| (Application Number)  |  |   | (Filing Date)   |   |                    |
| States of America, application in the m patentability as defi | listed below and, insonanner provided by the | ofar as the subject matter<br>e first paragraph of Title<br>of Federal Regulations, | r of each of the claims of this application is n<br>35, United States Code, §112, I acknowledg  | i5(c) of any PCT International application designating the ot disclosed in the prior United States or PCT Internation the prior in the prior application which is material to filing date of the prior application and the national or PC | onal .             |
| (Application Serial Nu  | umber)                                       | (Filing I   | Date)   | (Status) (patented, pending, abandoned)   |                    |
| (Application Serial Nu  | mber)  | (Filing (   | Date)   | (Status) (patented, pending, abandoned)   |                    |
|   |  | 1   | ] Additional applications identified on attached she  | et.   |                    |
| I hereby appoint the  | e following attornevs                        | to prosecute this applica   | tion and to transact all business in the Paten  | at and Trademark Office connected therewith:  |                    |
|   |  |   |   | eg. No. 25856; David J. Serbin, Reg. No. 30589  |                    |
| Direct all telephone  |  |   | ne Number: (703) 491-8880   |   |                    |
| Address all corresp   |  |   | H. HOLT, 12311 Harbor Drive, Woodbridg  | ge, VA 22192  |                    |
| that these statemen   | nts were made with th                        | e knowledge that willful  | viedge are true and that all statements made<br>false statements and the like so made are p<br>tatements may jeopardize the validity of the | e on information and belief are believed to be true; and tunishable by fine or imprisonment, or both, under Section application or any patent issued thereon.   | further<br>on 1001 |
| Full name of Sole or<br>Micheal Jonat                         |  |   | Inventor's Signature  | Date  |                    |
| Micheal Jonati  | nan LAIN                                     | =   |   |   |                    |
| Residence   | fordshire, United I                          | Kinadom   |   | Citizenship   |                    |
| / Singuen, GA   |  |   |   | British   |                    |
| Post Office Address   | s, 329 Harwell Bus                           | siness Centre, Didco  | ot, Oxfordshire OX11 0QJ, United Kir  | ngdom   |                    |
| Full name of Second   | Joint Inventor                               |   | Inventor's Signature  | Date  |                    |
| Residence   |  | ······································  |   | Citizenship   |                    |
| Wantage, Oxfo   | ordshire, United K                           | ingdom  |   | British   |                    |
| Post Office Address<br>c/o ipsolutions                        | s, 329 Harwell Bus                           | siness Centre, Didco  | ot, Oxfordshire OX11 0QJ, United Kir  | ngdom   |                    |
| Full name of Third Jo<br>Paul David BL                        |  |   | Inventor's Signature  | hane 21/2/20  | 06                 |
| Residence   |  |   |   | Citizenship   |                    |
| Abingdon, Oxi   | fordshire, United I                          | Kingdom   |   | British   |                    |
| Post Office Address<br>c/o ipsolutions                        |  | siness Centre, Didco  | ot, Oxfordshire OX11 0QJ, United Kir  | ngdom   |                    |
|   | ·····  | [x] See attached  | sheet for similar information and signatures for addi   | tional joint inventors.   |                    |

#### COMBINED DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION (USA) (INCLUDING DESIGN PATENT APPLICATIONS)

As a below named inventor, I hereby declare that: My residence, post office address and citizenship are as stated below next to my name. I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled Process for producing an electrode the specification of which is attached hereto, unless the following box is checked: W was filed on 9 August 2004 \_\_ as United States Application Number or PCT International Application Number PCT/GB2004/003443 and was amended on (if applicable). I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above. I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, §1.56. I hereby claim foreign priority benefits under Title 35, United States Code, §119(a)-(d) or 365(b) of any foreign application(s) for patent or inventor's certificate, or 365(a) of any PCT International Application which designated at least one country other than the United States of America, listed below and have also identified below any foreign application for patent or inventor's certificate, or of any PCT International application having a filing date before that of the application on which priority is claimed. Priority Claimed 03 18942.0 United Kingdom 13 August 2003 [] (Number) (Day/Month/Year Filed) (Country) Priority Claimed (Number) (Country) (Day/Month/Year Filed) [ ] Additional applications identified on attached sheet. I hereby claim the benefit under Title 35, United States Code, §119(e) of any United States provisional application(s) listed below: (Application Number) (Filing Date) I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s), or 365(c) of any PCT International application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application: (Application Serial Number) (Filing Date) (Status) (patented, pending, abandoned) (Application Serial Number) (Filing Date) (Status) (patented, pending, abandoned) [ ] Additional applications identified on attached sheet. I hereby appoint the following attorneys to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith: William H. Holt, Reg. No. 20766; D. Peter Hochberg, Reg. No. 24603; Howard M. Ellis, Reg. No. 25856; David J. Serbin, Reg. No. 30589 Direct all telephone calls to WILLIAM H. HOLT, Telephone Number: (703) 491-8880 Address all correspondence to LAW OFFICES OF WILLIAM H. HOLT, 12311 Harbor Drive, Woodbridge, VA 22192 I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. Full name of Sole or First Inventor Inventor's Signature 21/02/06. Vijay DASS Residence Citizenship Oxford, Oxfordshire, United Kingdom British Post Office Address c/o ipsolutions, 329 Harwell Business Centre, Didcot, Oxfordshire OX11 0QJ, United Kingdom Full name of Second Joint Inventor Inventor's Signature Date Residence Citizenship

[x] See attached sheet for similar information and signatures for additional joint inventors.

LAW OFFICES OF WILLIAM H. HOLT, 12311 HARBOR DRIVE, WOODBRIDGE, VA 22192

Inventor's Signature

Post Office Address

Post Office Address

Residence

Full name of Third Joint Inventor

Pg 4 of 5

Date

Citizenship

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|  |   | , unless the following box is o                      |   |  |  |  |
|--|---|--|---|--|--|--|
| M  | was filed on9 Au                                    |  | nited States Application Number or PCT In   | ternational Application  |  |  |
|  | Number PCT/GB20                                     | 04/003443  | and was amended on  |  | _ (if applicable).                             |  |
| I hereby state that I h  | ave reviewed and unde                               | erstand the contents of the at                       | bove identified specification, including the  | claims, as amended by any                                      | amendment referred to above.                   |  |
| I acknowledge the du   | ity to disclose informati                           | on which is material to paten                        | tability as defined in Title 37, Code of Fed  | eral Regulations, §1.56.                                       |  |  |
| any PCT Internationa   | I Application which des                             | ignated at least one country                         | e, §119(a)-(d) or 365(b) of any foreign appl<br>other than the United States of America,<br>application having a filing date before tha                                       | listed below and have also id                                  | lentified below any foreign                    |  |
| 03 18942.0   |   | United Kingdom                                       | 13 August 2003  |  | Priority Claimed [X] [ ]                       |  |
| 03 18942.0<br>(Number)   |   | (Country)  | (Day/Month/Year Filed)  |  | Yes No   |  |
|  |   | •  |   |  | Priority Claimed                               |  |
| (Number)   |   | (Country)  | (Day/Month/Year Filed)  |  | [ ] [ ]<br>Yes No                              |  |
|  |   | [ ] Additio  | nal applications identified on attached sheet.  |  |  |  |
| I hereby claim the h   | enefit under Title 35. Ur                           | nited States Code, \$119(e) of                       | f any United States provisional application   | (s) listed below:  |  |  |
| Thereby diamin the bi  | Shelit under Tillo 00, O.                           |  | , any district decision provides and approximate  | (0)  |  |  |
| (Application Number)   |   | (Fil   | ing Date)   |  |  |  |
| States of America, lis<br>application in the ma<br>patentability as defin  | sted below and, insofar<br>nner provided by the fir | as the subject matter of each                        | ny United States application(s), or 365(c) on of the claims of this application is not dis sed States Code, §112, I acknowledge the which became available between the filing | closed in the prior United Sta<br>duty to disclose information | ates or PCT International which is material to |  |
| (Application Serial Num  | ber)  | (Filing Date)  |   | (Status) (patented, pending, a                                 | bandoned)                                      |  |
| (Application Serial Num  | per)  | (Filing Date)  |   | (Status) (patented, pending,                                   | abandoned)                                     |  |
|  |   | oitibbA f  | nal applications identified on attached sheet.  |  |  |  |
| I becabilions int the  | fallouina attamous ta s                             | • •  | to transact all business in the Patent and  | Trademark Office connected                                     | 1 therewith                                    |  |
|  |   |  |   |  |  |  |
| Willi  | •   |  | Reg. No. 24603; Howard M. Ellis, Reg. No.   | 5. 25856; David J. Serbin, F                                   | keg. No. 30369                                 |  |
| Direct all telephone of<br>Address all correspondence<br>Address all correspondence<br>Addre | calls to WILLIAM<br>ndence to LAW OF                | /I H. HOLT, Telephone Num<br>FICES OF WILLIAM H. HOL | iber:  (703) 491-8880<br>_T, 12311 Harbor Drive, Woodbridge, V/   | A 22192  |  |  |
| that these statement   | s were made with the k                              | nowledge that willful false sta                      | are true and that all statements made on in<br>atements and the like so made are punish<br>ts may jeopardize the validity of the applic                                       | able by fine or imprisonment                                   | , or both, under Section 1001                  |  |
| Full name of Sole or F   |   |  | Inventor's Signature  |  | Date / /                                       |  |
| Yuan GAO   |   |  | fre   | 2/27/200   |  |  |
| Residence  |   |  |   |  | Citizenship                                    |  |
| Monroe, NJ 088   | 31, United States o                                 | f America  |   |  | Canadian                                       |  |
| Post Office Address<br>c/o FMC Corpor  | ation, 1735 Market                                  | Street, Philadelphia PA                              | 19103, United States of America   |  |  |  |
| Full name of Second J  | oint Inventor                                       |  | Inventor's Signature  |  | Date   |  |
| Residence  |   |  |   |  | Citizenship                                    |  |
| Post Office Address  |   |  |   |  |  |  |
| Full name of Third Joi   | nt Inventor   |  | Inventor's Signature  |  | Date   |  |
| Residence  |   |  |   |  | Citizenship                                    |  |
| Post Office Address  |   |  |   |  |  |  |